

# ASSOCIATION OF MASTERS OF HARRIERS AND BEAGLES

**RULES: CONDITIONS: SCHEDULE**

for

## **PETERBOROUGH HARRIER SHOW**

to be held at

**THE EAST OF ENGLAND SHOWGROUND  
PETERBOROUGH  
as part of  
THE FESTIVAL OF HUNTING**

on

**WEDNESDAY 19<sup>TH</sup> JULY 2023**

**Hon. Secretary: Mrs. Jacqueline Thomas  
2 Foxcombe Cottages, South Harting, Petersfield, Hampshire, GU31 5PL  
amhbpeterborough@bshaoffice.org.uk**

### **Judges**

**Dog Hounds:**

**M. Rumney, Esq, M.H.**

**Mrs. K. Higgs, M.H.**

**Bitch Hounds:**

**N. D. B. Peel, Esq.**

**Mrs. E. A. Pinney**

## **RULES FOR PETERBOROUGH HARRIER SHOW**

- 1) All Hounds shown must belong to registered or recognised packs of Harriers hunting a registered Country in Great Britain or in Ireland, or Hunts where the Master or a Representative is a member of the Association, and must be registered in the Stud Book. Unentered Hounds are eligible for admission thereto in accordance with Stud Book Rules 1, 2 & 3. An Unentered Hound is one that was whelped between 1<sup>st</sup> December 2021 and 30<sup>th</sup> November 2022.
- 2) The Committee of the Association shall draw up the Prize List and Conditions of Showing, appoint Judges, provide Cups and Staff Gratuities and make such other arrangements as may from time to time be necessary.
- 3) Huntsman or Kennel Huntsman who show Hounds in four classes or more will receive a gratuity of £40 to be collected from the Secretary after the last class and upon return of the armband. Those who show Hounds in less than four classes shall receive a gratuity of £10 on return of their armband.
- 4) Stud Book Harrier Dog Hounds shall not exceed twenty-two inches in height; Stud Book Harrier Bitch Hounds shall not exceed twenty-one in height, except in Classes 7 and 19, and in special classes.
- 5) There are no restrictions in height for West Country Harriers in any class.
- 6) No Hound having won a Champion Cup shall be shown again for the same Cup in the following year, and no entry having won a Cup or First Prize shall be shown again in the following year for the same Cup or Prize.
- 7) Members in arrears with their annual subscription entering Hounds for the Peterborough Show shall only be allowed to show such Hounds on payment of subscriptions with double entry fees, to be paid before 8.30 am on the day of Show.
- 8) Only Full Stud Book and Appendix A & B Hounds are eligible to be shown in Stud Book Harrier and West Country Harrier classes.
- 9) Appendix C Stud Book Harriers and Appendix C West Country Harriers may enter Classes 7 and 19.
- 10) Masters of Hounds coming up for election at the May Committee Meeting and being duly elected at that meeting shall be allowed to enter and show Hounds provided that the Conditions of Entry shall have been complied with.

**CONDITIONS FOR PETERBOROUGH HARRIER SHOW**  
**PURSUANT TO RULE 2 ABOVE**

- a. All Hounds must be either the property of Members of the Association or of Hunts of which the Master or a Representative is a Member of the Association. At least one Master from each pack showing Hounds should be a Vice President of the Show.
- b. Hounds born after 1st December 2021 are eligible for Unentered Classes.
- c. Late entered Hounds until entered in the Stud Book shall be ineligible in all Stud Book Harrier and West Country Harrier Classes at the Peterborough Harrier Show.
- d. Stud Book Harriers Appendix C Hounds and West Country Harriers Appendix C Hounds are eligible for Classes 7 & 19.
- e. Unentered Hounds, and Hounds entered in Classes 7 & 19, shall not be eligible for Championship Cups.
- f. 1<sup>st</sup> and 2<sup>nd</sup> prize-winners (excluding winners of the Championship in the previous year) may compete in the Championship.
- g. Packs may enter as many Hounds as they wish in each class but are restricted to showing not more than four entries out of the number they have entered in single Hound classes and not more than two entries out of the number entered in multiple Hound classes.
- h. Five Hounds may be entered in the Group Class, one to be withdrawn on the day of the Show, notifying the Hound Show Office not later than 8.30 am.
- i. **The closing date for entries is Friday, 16<sup>th</sup> June 2023.** Substitute entries may be made **no later than 6pm on Sunday, 2<sup>nd</sup> July 2023.** **Thereafter no substitutions may be made for any reason whatsoever.**
- j. Harriers must be on the Show Ground not later than **8.00 am** in time to be measured before the Show commences at **9.30 am**. West Country Harriers will not be measured. Stud Book Harriers and West Country Harriers, registered as Appendix C in the Stud Books and entered for Classes 7 and 19, (the only classes for which they are eligible to enter), will not be measured.
- k. For packs arriving the previous day, Masters are requested to make their own arrangements for accommodation of Hunt Staff. Hounds may be kennelled on site in kennels secured by the Hunt through Entry Fees. Vehicles must arrive on site before 10pm on the eve of the Show.

- l. Professional Hunt Staff shall be required to wear uniform. All others are asked to do so if possible. If not wearing Hunt uniform, those in the ring showing hounds **must** wear a clean white coat, shirt and tie, dark trousers, dark shoes and bowler hat.
- m. Armbands must be worn on the left arm by those showing Hounds. Rosettes to be put on the right arm.
- n. Masters are requested to make their own arrangements for accommodation of Hunt Staff and Hounds.
- o. All packs showing more than 6 hounds will be allocated a temporary kennel provided at the Show. Secondary Kennels are available at a cost of £65.00 and must be booked in advance. The Entry Fee for Harrier Packs is £80.00 Packs may enter as many classes as they wish. The Entry Fee for packs showing 6 Hounds or less in total during the day is £40.00. Forward parking will be reserved for packs in the Hound Box Park in a secure area inside the showground. Exhibitors will be responsible for the welfare of Hounds within their respective Hound boxes/kennels. Kennels are available at the showground on the eve of the Show from 2pm. Gates close at 10pm.
- p. No motor vehicles or trailers will be allowed to enter the Hound enclosure before or after the Show.
- q. Meat must not be used in the ring when showing Hounds. Anyone using anything other than biscuit shall be asked to remove the Hounds from the ring for that Class.
- r. Hounds should not be sent for exhibition at the Show if they are suffering from an infectious or contagious disease, nor if they have been in contact with animals suffering from such diseases within 4 weeks prior to the date of the Show.
- s. Hounds will be checked for microchips in accordance with the Association's rules. Hounds without identification will not be allowed to show.
- t. The Committee reserves the right to cancel or amalgamate any class at short notice if the number of eligible entries in any class should drop below three.

**SCHEDULE OF PRIZES OFFERED FOR**  
**STUD BOOK HARRIERS & WEST COUNTRY HARRIERS**

**DOG HOUNDS**

**STUD BOOK HARRIER DOG HOUNDS**

(Not to exceed twenty-two inches in height, except in Class 7)

**WEST COUNTRY HARRIER DOG HOUNDS**

(No height restriction)

**Class 1: UNENTERED STUD BOOK HARRIER DOG HOUND**

**THE DUNSTON HARRIERS PERPETUAL CHALLENGE CUP**, presented by C. B. Lockey, Esq., M.H.,  
will be awarded to the Owner or Master, being the Exhibitor, of the best  
single Unentered Dog Hound.

**Class 2: UNENTERED WEST COUNTRY HARRIER DOG HOUND**

**Glassware** will be awarded to the Owner or Master, being the Exhibitor, of the best  
single Unentered Dog Hound.

**Class 3: ENTERED STUD BOOK HARRIER DOG HOUND**

**THE EAST OF ENGLAND PERPETUAL CHALLENGE CUP** will be awarded to the Owner or Master,  
being the Exhibitor, of the best single Entered Dog Hound.

**Class 4: ENTERED WEST COUNTRY HARRIER DOG HOUND**

**THE EASTON HARRIERS PERPETUAL CHALLENGE CUP** will be awarded to the Owner or Master,  
being the Exhibitor, of the best single Entered Dog Hound.

**Class 5: STUD BOOK HARRIER STALLION HOUND**

**THE JOHN PAWLE PERPETUAL CHALLENGE TROPHY** will be awarded to the Owner or Master,  
being the Exhibitor, of the best single Dog Hound, not less than a second season hunter,  
certified to be the sire of live puppies.

**Class 6: WEST COUNTRY HARRIER STALLION HOUND**

**THE SARSGROVE TROPHY** will be awarded to the Owner or Master, being the Exhibitor, of the best single Dog Hound, not less than a second season hunter, certified to be the sire of live puppies.

**Class 7: APPENDIX C DOG HOUND**

**(open to Stud Book and West Country Harriers)**

**GLASSWARE** will be awarded to the Owner or Master, being the Exhibitor, of the best Single Dog Hound registered as Appendix C in the Stud Book. No age restriction; open to unentered and entered hounds. Winners will not eligible for Championship or Best in Show.

**Class 8: VETERAN HARRIER DOG HOUND**

**(open to Stud Book and West Country Harriers)**

**THE ALDENHAM HUNTING HORN PERPETUAL TROPHY** will be awarded to the Owner or Master, being the Exhibitor, of the best single Entered Dog Hound to have completed not less than six seasons' hunting.

**Class 9: DOG HOUND COUPLE**

**(open to Stud Book and West Country Harriers)**

**PERPETUAL CHALLENGE CUP**, Presented by Lady Cook, will be awarded to the Owner or Master, being the Exhibitor, of the best Couple of Harrier Dog Hounds of any age.

**Class 10: STUD BOOK HARRIER DOG HOUND CHAMPIONSHIP**

**(No entry required)**

**THE PERPETUAL CHALLENGE CUP** will be awarded to the Owner or Master, being the Exhibitor, of the best Dog Hound exhibited in any of the entered Classes.

1<sup>st</sup> & 2<sup>nd</sup> prize-winners (excluding previous Champions) must compete in the Championship. At least one Hound must come forward from each of the 1<sup>st</sup> & 2<sup>nd</sup> prize-winning entries in the Couple Class. A Master may bring forward more than one Hound from these entries, at his own discretion. A prize-winner in the previous year (excluding previous Champions) may compete, provided that such a Hound qualifies in a Class of the current year.

Unentered Hounds and prize winners of Class 7 are ineligible.

**Class 11: WEST COUNTRY HARRIER DOG HOUND CHAMPIONSHIP**

**(No entry required)**

**THE TAUNTON VALE HARRIERS PERPETUAL CHALLENGE CUP**, presented by Alun S. Thomas, Esq., will be awarded to the Owner or Master, being the Exhibitor, of the best Dog Hound exhibited in any of the entered Classes.

1<sup>st</sup> & 2<sup>nd</sup> prize-winners (excluding previous Champions) must compete in the Championship. At least one Hound must come forward from each of the 1<sup>st</sup> & 2<sup>nd</sup> prize-winning entries in the Couple Class. A Master may bring forward more than one Hound from these entries, at his own discretion. A prize-winner in the previous year (excluding previous Champions) may compete, provided that such a Hound qualifies in a Class of the current year.

Unentered Hounds and prize winners of Class 7 are ineligible.

# **BITCH HOUNDS**

## **STUD BOOK HARRIER BITCH HOUNDS**

(Not to exceed 21 inches in height, except in Class 19)

## **WEST COUNTRY HARRIER BITCH HOUNDS**

(No height restriction)

### **Class 12: UNENTERED STUD BOOK HARRIER BITCH HOUND**

**THE COTLEY CHALLENGE CUP**, presented by the family of the late Lt. Col. R. F. P. Eames, M.F.H., will be awarded to the Owner or Master, being the Exhibitor, of the best single Unentered Bitch Hound.

### **Class 13: UNENTERED WEST COUNTRY HARRIER BITCH HOUND**

**THE HOLCOMBE CHALLENGE TROPHY**, presented by Mrs. S. Simmons, M.H., will be awarded to the Owner or Master, being the Exhibitor, of the best single Unentered Bitch Hound.

### **Class 14: ENTERED STUD BOOK HARRIER BITCH HOUND**

**THE HINDLEY CHALLENGE CUP** will be awarded to the Owner or Master, being the Exhibitor, of the best single Entered Bitch Hound.

### **Class 15: ENTERED WEST COUNTRY HARRIER BITCH HOUND**

**THE NORTH NORFOLK PERPETUAL CHALLENGE TROPHY** will be awarded to the Owner or Master, being the Exhibitor, of the best single Entered Bitch Hound.

### **Class 16: STUD BOOK HARRIER 19 INCH CLASS**

**THE BANNISTER PERPETUAL CHALLENGE TROPHY** will be awarded to the Owner or Master, being the Exhibitor, of the best single Entered Bitch Hound (not to exceed 19 inches).

### **Class 17: STUD BOOK HARRIER BROOD BITCH**

**THE PERPETUAL CHALLENGE CUP**, presented by Lt. Col. Francis Mew, M.A., TD, will be awarded to the Owner or Master, being the Exhibitor, of the best registered Bitch, being not less than a second season hunter, certified to have been the dam of live puppies.

**Class 18: WEST COUNTRY HARRIER BROOD BITCH**

**THE PAM WILES PERPETUAL TROPHY**, presented by the North Norfolk Harriers, will be awarded to the Owner or Master, being the Exhibitor, of the best registered bitch, being not less than a second season hunter, certified to have been the dam of live puppies.

**Class 19: APPENDIX C HARRIER BITCH**  
**(Open to Stud Book & West Country Harriers)**

**PRIZES** will be awarded to the Owner or Master, being the Exhibitor, of the best Single Bitch Hound registered as Appendix C in the Stud Book. No age restriction; open to unentered and entered hounds. Winners will not eligible for Championship or Best in Show.

**Class 20: BITCH HOUND COUPLE**  
**(Open to Stud Book & West Country Harriers)**

**THE PERPETUAL CHALLENGE CUP**, presented by the late Mrs. Gingell, M.H., will be awarded to the Owner or Master, being the Exhibitor, of the best One Couple of Stud Book Harrier Bitch Hounds of any age.

**Class 21: GROUP CLASS**  
**(Open to Stud Book & West Country Harriers)**

**THE WENSLEYDALE HARRIERS PERPETUAL CHALLENGE TROPHY** will be awarded to the Owner or Master, being the Exhibitor, of the best Two Couples, being One Couple of Dog Hounds and One Couple of Bitch Hounds of any age.

**Class 22: STUD BOOK HARRIER BITCH HOUND CHAMPIONSHIP**  
**(No entry required)**

**THE PERPETUAL CHALLENGE CUP** will be awarded to the Owner or Master, being the Exhibitor, of the best Stud Book Harrier Bitch Hound exhibited in any of the entered Classes.

1<sup>st</sup> & 2<sup>nd</sup> prize-winners (excluding previous Champions) must compete in the Championship. At least one Hound must come forward from each of the 1<sup>st</sup> & 2<sup>nd</sup> prize-winning entries in the Couple Class. A Master may bring forward more than one Hound from these entries, at his own discretion. A prize-winner in the previous year (excluding previous Champions) may compete, provided that such a Hound qualifies in a Class of the current year. Unentered Hounds and prize winners of Class 19 are ineligible.



**Class 23: WEST COUNTRY HARRIER BITCH HOUND CHAMPIONSHIP**

(No entry required)

**THE CAPTAIN CHARLIE & LAURA BARCLAY MEMORIAL TROPHY** will be awarded to the Owner or Master, being the Exhibitor, of the best West Country Harrier Bitch Hound exhibited in any of the entered Classes.

1<sup>st</sup> & 2<sup>nd</sup> prize-winners (excluding previous Champions) must compete in the Championship. At least one Hound must come forward from each of the 1<sup>st</sup> & 2<sup>nd</sup> prize-winning entries in the Couple Class. A Master may bring forward more than one Hound from these entries, at his own discretion. A prize-winner in the previous year (excluding previous Champions) may compete, provided that such a Hound qualifies in a Class of the current year.

Unentered Hounds and prize winners of Class 19 are ineligible.

**Class 24: BEST IN SHOW (open to Stud Book & West Country Harriers)**

(No entry required)

**A CHALLENGE TROPHY**, presented by the late Mrs Gingell MH, for the best Harrier of either sex, being competed for by the winners of Classes 10, 11, 22 & 23.

**CLOSING DATE FOR ENTRIES IS FRIDAY, 16<sup>TH</sup> JUNE 2023**